CENTRALIA CITY SCHOOLS 400 SOUTH ELM STREET CENTRALIA, ILLINOIS BOARD OF EDUCATION MEETING

Tuesday, October 10, 2023 6:00 P.M.

AGENDA

- 1. Call to order....
- 2. Public Hearing on 2023-2024 Administrative Costs per Pupil Limitation Waiver
- 3. Reconvene for regular meeting....
- 4. Shall the Board adjourn to closed session to discuss personnel?
- 5. Reconvene to open session
- 6. Consent Agenda
 - a. Approval of Minutes of the regular meeting held on Tuesday, September 12, 2023
 - b. Approval of payment of bills as presented
 - c. Approval of the October payroll
 - d. Approval of returning annual income of Centralia City Schools Endowment Fund to the Centralia City Schools Endowment Fund
 - e. Approval of field trips:
 - i. Seventh Grade ELA students to Cedarhurst Center for the Arts on February 23, 2024.
 - ii. Jordan Second Grade to Salem Bowling Alley on May 20, 2023.
- 5. Treasurer's Report
- 6. Recognition and comment from employees and the public....
 - a. Glass and Shuffett annual audit report

- 7. Board Committee Reports
- 8. Curriculum Report
 - a. Mrs. Chris Becker
- 9. Unfinished Business
 - a. Acceptance of the Glass and Shuffett audit
- 10. New Business
 - a. Annual review of employee in-district travel allowance
 - b. Consideration of adopting the 2023-2024 Administrative Costs per Pupil Limitation Waiver resolution.
 - c. Consideration of employment:
 - i. Mary Hinkel as Schiller Individual Paraprofessional
 - ii. Dray Sodsaikitch as Schiller Individual Paraprofessional
 - iii. Tammy Urshan as half-day Schiller Individual Paraprofessional
 - iv. Iana Watson as Individual Paraprofessional at Jordan School
 - d. Consideration of resignation:
 - i. Angie Edson as Girls' Volleyball Coach
 - e. Acceptance of Intent to Retire Letter from Mr. Craig Bland at the end of the 2027-2028 school year.
 - f. Consideration of maternity leave request from Employee #1666
 - g. Consideration of approving Ameren to move the gas line at Central Middle School at a cost of \$13,837.30.
 - h. Review and acceptance of the 2022-2023 Meal Program Report.
- 11. Superintendent's Report
 - a. Building Celebrations
 - b. Other
- 12. Announcements
- 13. Adjourn